



Summary Information

Permit No: F00021279**Type of Permit:** FILMING**Release Date:** 10/28/2009**Production Company** CHAPMAN UNIVERSITY**Producer** ERIC BIANCHI**Insured Company Name** CHAPMAN UNIVERSITY**Director** DYLAN (SANJIR) NARANG

Contact Phone No. 1 714-744-7063

1st AD JEFF ROBINSON

Contact Phone No. 2

Fax 714-744-2149

Production Manager MICHELE KENNEDY

Address ONE UNIVERSITY

FilmL.A. Coordinator Angel Miranda

ORANGE, California 92866

Production Title ROOM THREE**Location Manager** ERIK BIANCHI**Type of Production** Student

Primary Phone Mobile - 248-990-1232

Secondary Phone Mobile - 248-990-1232

Location Assistant N/A N/A

Primary Phone Mobile - N/A

Secondary Phone Office - N/A

Fees

FILMLA STUDENT PERMIT FEE SIMPLE \$25.00

Total Permit Fee \$25.00**Number of Locations** 1



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

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Location

Location 1 of 1

Page 1 of 1

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Production Title ROOM THREE

Location Manager ERIK BIANCHI
Primary Phone Mobile - 248-990-1232
Secondary Phone Mobile - 248-990-1232

Location Address 14497 E Avenue Q, Palmdale, CA, 93591

Location Names FOUR ACES MOVIE RANCH

Location Type Ranch

Location Description

Film Dates 10/29/2009 - 10/31/2009 07:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 Must maintain local/emergency access
 No Cast and Crew parking on areas streets.

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cube Trucks	1		Cast	4
	Generator	1		Crew	20
	Picture vehicles	2		LA County FSA	1
	Portable restrooms	2		assigned	

Filming Activities Brandishing weapons; Equipment on property; Interior and exterior dialogue; BRANDISHING OF WEAPONS NOT TO BE VIEWABLE BY GENERAL PUBLIC.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff
Fire: Los Angeles County

Location Notes PRODUCTION COMPANIES NEED TO CALL ANNE DEWITT AT 661.886.0282 TO PERSONALLY NOTIFY.

Coordinator Note BRANDISHING OF WEAPONS NOT TO BE VIEWABLE BY GENERAL PUBLIC.

Coordinator Note LA COUNTY FIRE NUMBER: 09-2026-114

Coordinator Note GENERATOR TO BE PLACED AS FAR AWAY POSSIBLE FROM ANY BRUSH AND/OR DWELLING.

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :